



1-26-06

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2153

**TRANSMITTAL  
FORM***(To be used for all correspondence  
after initial filing)*

|                      |                     |
|----------------------|---------------------|
| Application Number   | 10/028,219          |
| Filing Date          | October 24, 2001    |
| First Named Inventor | Krishnan V. Shankar |
| Art Unit             | 2153                |
| Examiner Name        | Avalon Blenman      |
| Attorney Docket No.  | 120137.500          |

**ENCLOSURES (check all that apply)**

|   |  |   |
|---|--|---|
| <input type="checkbox"/> Fee Transmittal Form   | <input type="checkbox"/> Drawing(s)  | <input type="checkbox"/> After Allowance<br>Communication to TC   |
| <input type="checkbox"/> Fee Attached   | <input type="checkbox"/> Request for Corrected Filing<br>Receipt                               | <input type="checkbox"/> Appeal Communication to<br>Board of Appeals and<br>Interferences               |
| <input type="checkbox"/> Amendment/Response   | <input type="checkbox"/> Licensing-related Papers  | <input type="checkbox"/> Appeal Communication to<br>TC ( <i>Appeal Notice, Brief,<br/>Reply Brief</i> ) |
| <input type="checkbox"/> After Final  | <input type="checkbox"/> Petition  | <input type="checkbox"/> Proprietary Information  |
| <input type="checkbox"/> Affidavits/declaration(s)                                      | <input type="checkbox"/> Petition to Convert to a<br>Provisional Application                   | <input type="checkbox"/> Status Letter  |
| <input type="checkbox"/> Extension of Time Request                                      | <input type="checkbox"/> Power of Attorney,<br>Revocation, Change of<br>Correspondence Address | <input checked="" type="checkbox"/> Return Receipt Postcard   |
| <input type="checkbox"/> Express Abandonment<br>Request                                 | <input type="checkbox"/> Declaration   | <input type="checkbox"/> Other Enclosure(s) ( <i>please<br/>identify below</i> ):                       |
| <input checked="" type="checkbox"/> Information Disclosure<br>Statement and Transmittal | <input type="checkbox"/> Statement under 37 CFR<br>3.73(b)                                     | _____   |
| <input checked="" type="checkbox"/> Cited References                                    | <input type="checkbox"/> Terminal Disclaimer   | _____   |
| <input type="checkbox"/> Certified Copy of Priority<br>Document(s)                      | <input type="checkbox"/> Request for Refund  | _____   |
| <input type="checkbox"/> Response to Missing Parts<br>under 37 CFR 1.52 or 1.53         | <input type="checkbox"/> CD, Number<br>of CD(s) _____  | _____   |
| <input type="checkbox"/> Response to Missing<br>Parts/Incomplete Application            | <input type="checkbox"/> Landscape Table on CD   | _____   |

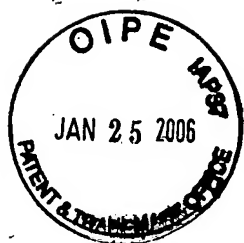
Remarks**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

|              |   |                 |        |
|--------------|---|-----------------|--------|
| Firm Name    | Seed Intellectual Property Law Group PLLC | Customer Number | 00500  |
| Signature    |   |                 |        |
| Printed Name | James A. D. White                         |                 |        |
| Date         | January 25, 2006                          | Reg. No.        | 43,985 |

**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

|                       |  |       |
|-----------------------|--|-------|
| Signature             |  |       |
| Typed or printed name |  | Date: |



PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Krishnan V. Shankar  
Application No. : 10/028,219  
Filed : October 24, 2001  
For : DIGITAL MEDIA RESOURCE MESSAGING

Examiner : Avalon Blenman  
Art Unit : 2153  
Docket No. : 120137.500  
Date : January 25, 2006

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT TRANSMITTAL

Commissioner for Patents:

In accordance with 37 CFR 1.56 and 1.97 through 1.98, applicant wishes to make known to the U.S. Patent and Trademark Office the references set forth on the attached Information Disclosure Statement. Copies of the cited U.S. patents are not required and accordingly have not been provided. A copy of the other cited reference is enclosed. As to any reference cited, applicant does not admit that it is "prior art" under 35 U.S.C. §§ 102 or 103, and specifically reserves the right to traverse or antedate any such reference, as by a showing under 37 CFR 1.131 or other method. Although the aforesaid references are made known to the Patent and Trademark Office in compliance with applicant's duty to disclose all information he/she is aware of which is believed relevant to the examination of the above-identified application, applicant believes that his/her invention is patentable.

Please acknowledge receipt of this Information Disclosure Statement and kindly make the cited references of record in the above-identified application.

Applicant believes this Information Disclosure Statement has been timely filed, however, the Director is authorized to charge any fee due by way of this Information Disclosure Statement to our Deposit Account No. 19-1090.

Respectfully submitted,

Seed Intellectual Property Law Group PLLC



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James A. D. White  
Registration No. 43,985

JDW:jaa

Enclosures:

Postcard

Information Disclosure Statement

Cited Reference

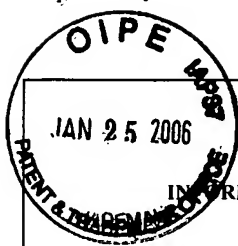
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U.S. DEPARTMENT OF COMMERCE  
PATENT AND TRADEMARK OFFICEATTY. DOCKET NO.  
120137.500APPLICATION NO.  
10/028,219INFORMATION DISCLOSURE STATEMENT  
(Use several sheets if necessary)APPLICANTS  
Krishnan V. ShankarFILING DATE  
October 24, 2001GROUP ART UNIT  
2153

## U.S. PATENT DOCUMENTS

| *EXAMINER<br>INITIAL |    | DOCUMENT NUMBER | DATE     | NAME          | CLASS | SUBCLASS | FILING DATE<br>IF APPROPRIATE |
|----------------------|----|-----------------|----------|---------------|-------|----------|-------------------------------|
|                      | AA | 5,736,982       | 04/07/98 | Suzuki et al. | 345   | 330      |                               |
|                      | AB | 6,424,998       | 07/23/02 | Hunter        | 709   | 207      |                               |
|                      | AC | 6,560,707       | 05/06/03 | Curtis et al. | 713   | 163      |                               |
|                      | AD | 6,772,335       | 08/03/04 | Curtis et al. | 713   | 163      |                               |
|                      | AE | 6,795,711       | 09/21/04 | Sivula        | 455   | 466      |                               |
|                      | AF | 6,884,172       | 04/26/05 | Lloyd et al.  | 463   | 42       |                               |
|                      | AG | 6,947,738       | 09/20/05 | Skog et al.   | 455   | 426.1    |                               |
|                      | AH | 6,957,398       | 10/18/05 | Nayeri        | 715   | 867      |                               |
|                      | AI |                 |          |               |       |          |                               |
|                      | AJ |                 |          |               |       |          |                               |

## FOREIGN PATENT DOCUMENTS

|  |    | DOCUMENT<br>NUMBER | DATE | COUNTRY | TRANSLATION |    |
|--|----|--------------------|------|---------|-------------|----|
|  |    |                    |      |         | YES         | NO |
|  | AK |                    |      |         |             |    |
|  | AL |                    |      |         |             |    |
|  | AM |                    |      |         |             |    |
|  | AN |                    |      |         |             |    |
|  | AO |                    |      |         |             |    |

## OTHER PRIOR ART (Including Author, Title, Date, Pertinent Pages, Etc.)

|  |    |  |  |
|--|----|--|--|
|  | AP |  | Watson, Jennifer, et al., <i>Your Official America Online Tour Guide</i> . Hungry Minds Inc., 6 <sup>th</sup> Edition, November 1, 2000. |
|  | AQ |  |  |
|  | AR |  |  |

EXAMINER

DATE CONSIDERED

\* EXAMINER: Initial if reference considered, whether or not criteria is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant(s).